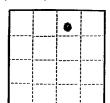
₹ <u>\$.</u>				
FILE NOTAT	IONS		The state of the s	
Entered in N	**		Checked by Chief	RIS.
Location Map	Pinned		Copy N I D to Field Office Approval Letter Disapproval Letter	
	ite or Fee Land	Á:		or a state the same of the same
		5-17-60	Location Inspected	********
			Bond released State of Fee Land	**************************************
Drille	er's Log 6-/-		5 FILED	
	tric Logs (No.	1 2 E1 V	GR. GR-N	licro
2.0	Lat	Mi-L s	onic Others	ment

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- ORGCC

(SUBMIT IN TRIPLICATE)



Budget Bureau No. 42-R358.4. Approval expires 12-31-60.

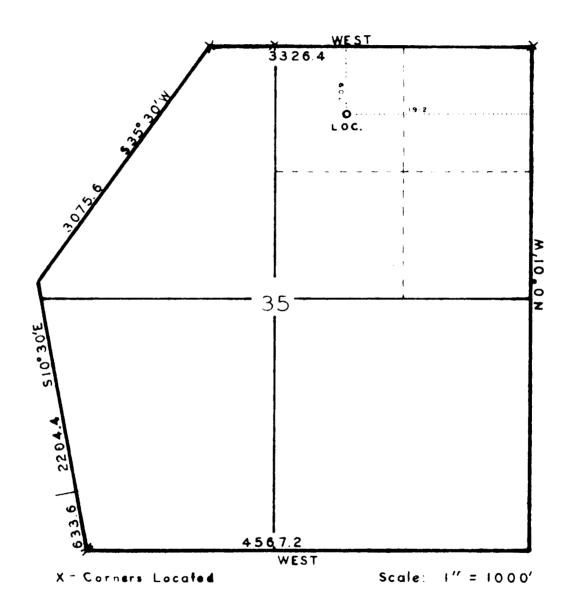
GPO 862040

Lease No. U-034577
UniFive Mile Draw

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

NOTICE OF INTENTION TO DRILL		X superou		1
NOTICE OF INTENTION TO CHANGE PL		SUBSEQUI	ENT REPORT OF WATER SHUT-OFF	
			ENT REPORT OF SHOOTING OR ACIDIZI	
NOTICE OF INTENTION TO TEST WATER			ENT REPORT OF ALTERING CASING	1
NOTICE OF INTENTION TO RE-DRILL O			ENT REPORT OF RE-DRILLING OR REPA	1
NOTICE OF INTENTION TO SHOOT OR			ENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR AL		1 11	ENTARY WELL HISTORY	·
NOTICE OF INTENTION TO ABANDON W	VELL			·
(indicati	E ABOVE BY CHECK MAR	RK NATURE OF REP	PORT, NOTICE, OR OTHER DATA)	····
		••••	April 1	, 1%
Vell No. 1 is locate		()	and 1912 ft. from $\{E\}$ line $\{E\}$	e of sec35
(1/2 Sec. and Sec. No.)	(Twp.)	(Range)	(Meridian)	
HC	Duche	2806	Uteh	
(Field)	(County	or Subdivision)	(State or Territo	ory)
tate names of and expected depths to o	DETA	ILS OF WC	lengths of proposed casings; indicate n	
tate names of and expected depths to o	DETA objective sands; show si ing points, and all	ILS OF WC	ORK lengths of proposed casings; indicate n proposed work)	nudding jobs, ceme
tate names of and expected depths to only Mile Braw Unit #1 is preposed to drill mation to an approximation to an approximation of authors casing oduction is encountered.	DETA be b	izes, weights, and other important; the Lowerth of 5700 and sement; tion string stri	or Greenriver and Upper of the Surface. If considering the surface. If considering the surface of the surface o	nudding jobs, come T Wasatch O ft. of
tate names of and expected depths to only the proposed to drill mation to an approximation to an approximation is encountereductive zones. All p	DETA be b	izes, weights, and other important; the Lowerth of 5700 and sement; tion string stri	or Greenriver and Upper of the Surface. If considering the surface. If considering the surface of the surface o	nudding jobs, come T Wasatch O ft. of
is preposed to drill mation to an approximation to an approximation is encountered depths to a specific dustion.	DETA be b	izes, weights, and other important; the Lowerth of 5700 and sement; tion string stri	or Greenriver and Upper of the Surface. If considering the surface. If considering the surface of the surface o	nudding jobs, come T Wasatch O ft. of
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tate names of and expected depths to on the proposed to drill mation to an approximation to an approximation is encountereductive zones. All pulleted by means of confident to the proposed to depth t	DETA objective sands; show sing points, and all a well to tes ate total dep will be set d, 5g produce essible produce ring, DST's and must receive approval in	izes, weights, and other important; It the Lowe th of 5700 and cement tion string ictive zone and B-logs.	lengths of proposed casings; indicate a proposed work) or Greenriver and Upper of the Approximately 3 and to surface. If configurable will be comented the surface will be adequately to be adeq	r Wasatch OO ft. of mercial rough the lested or
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TIOS - RI4E



BY: ROSS CONSTUCTION CO. Vernal, Utah.

PARTY

R.D.ROSS TAYLOR HARDMAN

WEATHER COOL

SURVEY

GULF OIL CORPORATION

FIVE MILE DRAW UNIT WELL NO. I

NW/4, NE/4 SECTION 35, TIOS - RI4E

SLB&M DUCHESNE COUNTY, UTAH

DATE 3/30- 60 REFERENCES G L O PLAT

FILE GULF

A.J. Ran

April 7, 1960

Gulf Oil Corporation Production Department Box 1346 Salt Lake City, Utah

Attention: T. A. Trax, Area Frod. Manager

Gentlemen:

4

This is to acknowledge receipt of your notice of intention to drill Well No. Five Mile Draw Unit #1, which is to be located 709 feet from the north line and 1912 feet from the east line of Section 35, Township 10 South, Range 14 East, SLBM, Duchesne County, Utah.

Please be advised that insofar as this office is concerned approval to drill said well is hereby granted.

This approval terminates within 90 days if the above mentioned well is not symbled within said period.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT, EXECUTIVE SECRETARY

CBF:awg

U. S. Geological Survey
Salt Lake City, Utah

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UDBOOC



UNITED STATES **DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY**

Budget Bureau No. 42-R358.4. Approval expires 12-31-60.

GPG 862040

Land Office IRah

Lease No. U-034577 Unit Five Mile Draw

· · · · · · · · · · · · · · · · · · ·		SUBSEQUENT REPOR	RT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PL			RT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER	R SHUT-OFF	SUBSEQUENT REPOR	RT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL O	R REPAIR WELL	SUBSEQUENT REPOR	RT OF RE-DRILLING OR REPAIR	
IOTICE OF INTENTION TO SHOOT OR	ACIDIZE	SUBSEQUENT REPOR	RT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR A	LTER CASING	SUPPLEMENTARY W	ELL HISTORY	
IOTICE OF INTENTION TO ABANDON W	VEL	I -		-
(INDICATI	E ABOVE BY CHECK MARK NA	TURE OF REPORT, NOTI	CE, OR OTHER DATA)	
			May 17	, 1964
Five Mile Draw thi	lt.	(NT)	(E)	
ell No. 🚺 is locate	ed ft. from	line and 19	12. ft. from E line of	sec
W MH Section 35	165	14E SI.	(Meridian)	
(Field)	(County or St	abdivision)	(State or Territory)	
oudded 4-20-60. Set	ing points, and all othe	w/185 ax co	ment. Drilled to T	D 5705'
	ing points, and all other 8-3/8" eeg #278 commercial product plugs as follows: 2100'-2000	' w/185 ex ce etion. With	ment. Drilled to T	D 5705'
pudded 4-20-60. Set Athout encountering o	and all other section of the section	' w/185 ex ce etion. With	ment. Drilled to T	D 5705'
pudded 4-20-60. Set Athout encountering cosed to spot cement p	ing points, and all other 8-5/8" esg #278; commercial product plugs as follows: 2100'-2000 315'- 225	w/185 ex co stion. With 35	ment. Drilled to T hole full of mud it ax	D 3705' is pre-
pudded 4-20-60. Set ithout encountering of each to spot cament posted to spot cament posted the capped we plug was received to	ing points, and all other 8-5/8" esg #278 commercial product plugs as follows: 2100'-2000 315'- 225 /10 ex coment and from Don Russell	w/185 ex constitution. With 185 ex constitution. With 185 ex constitution. With 185 ex constitution. With 185 ex constitution 185 ex constitution. With 185 ex constitution 185 ex constit	ment. Drilled to T hole full of mud it ex ex ex	D 5705°
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dithout encountering of the second posted to spot comment posted to second with the capped wit	ing points, and all othe 8-5/8" esg #278 commercial product plugs as follows: 2100'-2000 315'- 225 /10 ax coment and from Don Russell must receive approval in wri	w/185 ex constitution. With 185 ex constitut	ment. Drilled to Thole full of mud it ax ax ax Creatinetalled. Yes Curvey before operations may be a	D 5705°
pudded 4-20-60. Set athout encountering of the spot coment postering of the spot coment postering of the spot coment postering was received in the spot company Gulf-Gil-Corpe	ing points, and all othe 8-3/8" eeg #278 commercial product plugs as follows: 2100'-2000 315'- 225 /10 ex coment and from Don Russell must receive approval in writeration.	w/185 ex constitution. With 185 ex constitut	ment. Drilled to Thole full of mud it ax ax ax ax crear installed. Ver Chicanas Bur T. A. Thas	D 5705°

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UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

	Approval expires 12-31-60.
LAND OFFICE LEASE NUMBER	11-03/1577
LINIT	

LESSEE'S MONTHLY REPORT OF OPERATIONS

					Р.	0. ⁵ 0:	Apri x 1346		Con	mpany	ulf 011	Corpor	sp ion
		b			Sal	t Lak	e City, Ut	a la	Sig	ned		<u> </u>	
	Pho	ne _			<u>Blg</u>	in 5-	(54)		Age	ent's title!	rea Prod	nction	Manager
	SEC.	AND F 1/4	Twp.	Range	WELL No.	DATE PRODUCED	Barbels of Oil	GRAVITY	Cu. Ft. of Gas (In thousands)	Gallons of Gasoline Recovered	BARRELS OF WATER (If none, so state)	(If drilling, d	EMARKS lepth; if shut down, car seult of test for gasoline ontent of gas)
7	ne	35	106	1) is	1							Drlg.	2630' Sha & Lime
3													
	*	14. ₉											
		*									- A		
													4
									2 - USGS	- Casper			
	X.								2 - Utah				
	$\mathcal{O}_{\mathbb{R}}$												
								And					
					10 p				13.	Mile Dr	- 17-3-4 W	2	

runs or sales of gasoline during the month. (Write "no" where applicable.)

Note.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

Form 9-829 (January 1950)

- WHOCK -

(SUBMIT IN TRIPLICATE)

UNITED STATES **DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY**

Budget Bureau No. 42-R358.4. Approval expires 12-31-60.

GPG 862040

Land Office Land Lease No. U-034577

Unit Five Mile Drew

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPOR	RT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE P			RT OF SHOOTING OR ACIDIZING.	1
IOTICE OF INTENTION TO TEST WATE IOTICE OF INTENTION TO RE-DRILL ('	il .	RT OF ALTERING CASING	i
OTICE OF INTENTION TO RE-DRILL O		į į	RT OF RE-DRILLING OR REPAIR RT OF ABANDONMENT	
OTICE OF INTENTION TO PULL OR A	1		ELL HISTORY	
NOTICE OF INTENTION TO ABANDON	WELL			
(indica)	TE ABOVE BY CHECK MARK NA	TURE OF REPORT, NOTI	CE, OR OTHER DATA)	
			May 17	, 1984
Five Mile Drew the ell No. 1 is locat	16	$\left\{ egin{array}{l} N \ \mathbf{s} \end{array} ight\}$ line and $\left\{ egin{array}{l} 1 9 \end{array} ight\}$	12. ft. from $\left\{\begin{matrix} \mathbf{E} \\ \mathbf{x} \mathbf{x} \end{matrix}\right\}$ line of	f sec
(% Sec. and Sec. No.) -35	(Twp.) (Ra	AB SI,	Meridian)	
(Field)	(County or Sp	(ballyiston)	(State or Territory)	
oudded 4-20-60. Set thout encountering code to spot community	commercial produc	rtion. With:	ment. Drilled to hole full of mud i	TD 5705' t is pre-
	.			
			rker installed. Ve	mbal appr
o plug was received	from Don Russell	on 5-16-60.		
ell will be capped we oping was received to plug wa	from Bon Russell must receive approval in writ	on 5-16-60.	Survey before operations may be	
understand that this plan of work	from Bon Russell must receive approval in write	ting by the Geological	Survey before operations may be	s commenced.
understand that this plan of work	from Don Russell must receive approval in write partment	en 5-16-60.	Survey before operations may be OFIGURE OFIGUR	e commenced.

May 18, 1960 Gulf Oil Corporation Production Department P. 0. Box 1346 Salt Lake City, Utah Attention: T. A. Trax, Area Prod. Manager Gentlemen: This is to acknowledge receipt of your notice of intention to abandon Vell No. Five Mile Draw Unit "1, which is located 709 feet from the north line and 1912 feet from the east line of Section 35, Township 10 South, Range 14 Bast, Duchesne County, Utah. Please be advised that insofar as this office is concerned approval to abandon said well is hereby granted. Very truly yours, OIL & GAS CONSERVATION COMMISSION CLEON B. FEIGHT, EXECUTIVE SECRETARY CBF:awg

(my

Form 9-330

	25		
	33		

udget Bureau No. 42-R355.4. approval expires 12-31-60.

U. S. LAND OFFICE CO34577

SERIAL NUMBER

LEASE OR PERMIT TO PROSPECT

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LOG OF OIL OR GAS WELL

		. CORRECTLY						
Compa	ny Gu	lf Oil Cor	poration	<u> </u>	Addre	ss P. O. Box	1346, Sali	t Lake City, U
Lessor	or Tract	ive Mile	Draw Uni	t	Field	WC	State	Utah
Well N	o 1	Sec. 35	$_{ m R}$ 105 $_{ m R}$.14E_Me	ridian SLBM	Co	unty Duci	nesne
Locatio	on _ .709	ft. { of _ N	Line aı	nd 1912 ft	. \ \ \ \ \ \ \ \ \ \ \ ofE_	Line of Secti	on 35	Elevation 7644
Th so far a	ne informa as can be	ation given h	erewith is com all av	a comple ailable re	ete and correcords.	ct record of the w	rell and all v ORIGINAL S	work done thereon
Date	May 25	, 1960				Title	Area Prod	uction Manager
Tł	ne summa	ry on this pa	ge is for t	he conditi	on of the we	ll at above date.		
Comm	enced dril	ling April	20	19	9.60 Finis	hed drilling	May 15	, 19 60
			OI		AS SANDS (Denote gas by G			
No. 1,	from		. to		No. 4	, from	to .	
No. 2,	from		_ to		No. 8	i, from	to .	
No. 3,	from		_ to		No. 6	, from	to .	
			I	MPORTA	ANT WATE	R SANDS		
No. 1,	from		_ to		No. 3	, from	to .	
No. 2,	from		. to		No. 4	, from	to .	
				CAS	SING RECO	RD		
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					Daly and O		From-	To-
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							-	
	<u>_</u>		MUDE	DING AN	D CEMENT	ING RECORD	<u>- </u>	
Size	**/*	*******			Mathed weed	Mud gravity		unt of mud used
casing	Where se	- Idami	er sacks of ce	- Inent	Method used	Mud gravity		ant of mus uses
8=5/8	278	16	15					
			1		AND ADA			

¥	8=5/8	2	78*	18	5				Amount of Mild	
MARK			~- 							
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_	Adapter	s—M	aterial	1141		Leng	gth	De	pth set	
		~ 1,1	001101	~		Size	G RECORI		ptn set	
	Size		Shell used		Explosive used	Quan				
								Depth shot	Depth cleaned o	ut
		r	1							
			 					-		
	Rotary to	ools w	tere used	d from	Sundana fo	TOOLS	USED	7.4		
	Cable too	ls wei	re used f	rom	fa	et to	- 3703 leet	, and from	feet to feet to	fee
						DA'	leet FES	, and from	feet to	fee
					•		Pu XXXXXXXX	DOKNEXX PRA	5-17	10 41
	The	produ	ection fo	or the firs	st 24 hours wa	ıs	barrels o	f fluid of which	% was oil;	, 19 .01 07
		,	/O water	г, ана	% sediment	. ·		Gravity OBA		
	If ga	s well	, cu. ft.	per 24 h	ours		Gallons gaso	line per 1,000 ca	1. ft. of gas	
	Rock	press	sure, lbs	. per sq.	in			• , , , , ,	av 10. Of gub	
_					Drille	EMPLO				
					, Drille					
		:				,			·,	Driller
:	FROM-	-	Т	'0 -	TOTAL FE		RECORD			
-					- TOTAL FE			FORMATI	ON	
						o di consul	E LOG	TOPS		
		1				5	Green	River	Sumface	
1		100 mm					Delta	Facies	Surface 28 98 °	
*							Upper	Black Shale	40981	
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Fac-s-1- va	FROM-		70-	-	TOTAL PEET	OVER		T. Chare		

(SUBMIT IN TRIPLICATE)

UNITED STATES **DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY**

Budget Bureau No. 42-R358.4. Approval expires 12-31-60.

Land Office Wath

Lease No. U-034577

Unit Pive Mile Draw

SUNDRY	NOTICES AN	D REPOR	TS ON WELLS	
TICE OF INTENTION TO DRILL		SUBSEQUENT REPO	RT OF WATER SHUT-OFF	
FICE OF INTENTION TO CHANGE	PLANS	SUBSEQUENT REPO	RT OF SHOOTING OR ACIDIZING	
ICE OF INTENTION TO TEST WA		1	RT OF ALTERING CASING	1
TICE OF INTENTION TO RE-DRILI TICE OF INTENTION TO SHOOT O	į		RT OF RE-DRILLING OR REPAIR RT OF ABANDONMENT	•
TICE OF INTENTION TO SHOOT C	_	11	/ELL HISTORY	
FICE OF INTENTION TO ABANDON				
(INDIC	ATE ABOVE BY CHECK MARK NA		ICE, OR OTHER DATA)	
	-		July 22	, 19 6 6
Pive Mile Drew the No is loca	ted 769 ft. from	${N \choose \mathbf{x}}$ line and 1	12. ft. from $\begin{Bmatrix} \mathbf{E} \\ \mathbf{w} \end{Bmatrix}$ line of s	sec. 🎎
ME Section 55 (1/2 Sec. and Sec. No.)	(Twp.) (Re	L4E	(Meridian)	
(Field)	County or S		(State or Territory)	
,	, ,		,	
ded 4-20-60. TD 5 hole full of mode		epotted as i	follows:	
	2100'-2000'	35 t	1X	
was canned w/10 s	315'- 225'	35 (hole sarker (ex installed. Location	is rest
y for inspection.	•			
understand that this plan of wo	k must receive approval in wr	iting by the Geologica	l Survey before operations may be co	ommenced.
pany GulfCil Cor	poration			
ressProduction	Department		ORIGINAL SIGNED	
P. O. Box 1		_	BY T. A. TRAX	
	346	Ву	By: T. A. TRAX	
	346 Lty, Utah	•	Area Production Me	18907

3 - 1998 2 - VOIGO:

GPO 662040

FORM OGCC-8-X

FILE IN QUADRUPLICATE

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION
348 EAST SOUTH TEMPLE
SUITE 301
SALT LAKE CITY, UTAH

REPORT OF WATER ENCOUNTERED DURING DRILLING

						
Well Name	& Num	ber <u>5-Milé</u>	DRAW F	Ed. UNit #	t /	
Operator	Gul	F CIL COR	بر	Address <u>Cas</u>	PER, Wyomin	6 Phone 235 5783
Contractor	LOE	Cland Broth	428	Address CAS	Spell Wyour	County Utah
Location_ <u>/</u>	W.ZWI	∡½ Sec. <u>25</u> T	/o ¥ R. / 4	E Duch	ESNE	County, Utah
Water Sand			3	•		
	<u>Dep</u>	<u>th</u>		<u>Volume</u>		Quality
From		То	Flow	Rate or Head		Fresh or Salty
1. <u>3405</u>	5 '	3447	600 0	N 2-HR. D.	s.7 ?	50 P.P.M.
4						
5						
				(Continu	ied on revers	e side if necessary)
Formation	Tops:	. •		•		
						,
Remarks:						
	(b) R	pon diminishing eport on this a egulations and	form as prov	ided for in I	Rule C-20, Ge	Commission. eneral Rules and ee back of form).

J.B. Gewin Drilling FOREMAN Gulf Oil OCRP.

(c) If a water analysis has been made of the above reported zone, please

forward a copy along with this form.

Form 5	-33 1 963)
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16.

TED STATES DEPARTMENT OF THE INTERIOR (Other Instructions on reverse side)

SUBMIT IN TRA

	rorm a Budget	pprov Bure	ea. 10 N	o. 42	2—R1	424
LEASE	DESIGN	ATION	AND	SER	LAL N	io.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

U-017290

GEOLOGICAL SURVEY

(Do not use this form for propo Use "APPLIC.	sais to drill or to deepen or plug back to a dinerent reservoir. ATION FOR PERMIT—" for such proposals.)	(a) (a) (a) (a) (b) (b) (b) (b) (c) (c)
OIL GAS OTHER		7. UNIT AGREEMENT NAME. Five Mile Drow
2. NAME OF OPERATOR		8. FARM OR LEASE NAME Pive M1]
Gulf Cil Corporation		Drew Unit Ctate-Fed.
3. ADDRESS OF OPERATOR		9. WELL NO.
P. O. Box 1971, Cospe	r, Wyoming	
4. LOCATION OF WELL (Report location of See also space 17 below.) At surface	clearly and in accordance with any State requirements.*	10. FIELD AND POOL, OR WILDCAT
660' Fal, 560' PAL (1	u ma)	11. SEC., T., E., M., OR RLE. AND SURVEY OR AREA
		25-108-148 SLBM
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OF PARISH 18. STATE
	Harmadad the 7360	Diebospa Buh

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

	Check Appropriate	Dox 10 maicaic 1	tailore of thomself tropolity of Chigary 2,422
NOT	CE OF INTENTION TO:		SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF	PULL OR AL		WATER SHUT-OFF REPAIRING WELL FRACTURE TREATMENT ALTERING CASING
SHOOT OR ACIDIZE	ABANDON*	X	SHOOTING OR ACIDIZING ABANDONMENT*
(Other)	CHANGE FLA		(Nors: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.)*

Well was drilled to a TD of 5800' without encountering commercial production. We propose to plug well as follows:

5200' - 5100' 30 seeks eement

30 sacks coment 3440' - 3340' 30 sacks coment 2850' - 2750'

30 secks cement 2323' - 2223'

30 sacks cement 348' - 248'

10 speks cement in top of surface casing.

Verbel permission to plug well as above obtained from Mr. Frank Selverwitz, U.S.O.S., Selt Leke City, Uteh, by Jack Lewis.

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18. I hereby certify that the foregoing is true and correct			3 # 1		
SIGNED OPIGINAL SIGNED BY	TITLE	Area Engineer	DATE _	9/22/67	
(This space for Federal or State office use)				0. 4 -	
APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: CC: Utch Oil & Gos Commission (2) Selt Lake City, Utch		DATE _			